



**Business Hall of Fame Reservation Form**

**Date:** May 2, 2017  
**Time:** Cocktail Reception 5:00 p.m.  
Dinner 6:30 p.m.  
**Place:** Hyatt Regency Coconut Point Resort & Spa

**Yes, we will attend the 2017 Business Hall of Fame, Lee County. Please make the following reservations:**

Premium Sponsorship Available: **Diamond and Platinum.** Please call us. \_\_\_\_\_

Please reserve \_\_\_\_\_ **Gold** tables(s) \*(8 seats plus 2 JA students per table) at **\$5,500.00** each.

Please reserve \_\_\_\_\_ **Silver** table(s) \*(8 seats plus 2 JA students per table) at **\$2,000.00** each.

Please reserve \_\_\_\_\_ **Bronze** table(s) \*(4 seats per table) at **\$1,000.00** each.

Please reserve \_\_\_\_\_ **Individual** Seats \*at **\$250.00** each.

We would like to place a Full-Page Advertisement in the Program Book at **\$1,000.00** \_\_\_\_\_ Half-Page at **\$500.00** \_\_\_\_\_

We cannot attend, but would like to sponsor \_\_\_\_\_ **student(s)** at **\$125.00** each.

Please accept my donation in the amount of: \_\_\_\_\_ \$5,000 \_\_\_\_\_ \$2,500 \_\_\_\_\_ \$1,500 \_\_\_\_\_ \$1,000 \_\_\_\_\_ \$500 \_\_\_\_\_ Other

Enclosed is our check in the amount of: \$ \_\_\_\_\_ **OR** INVOICE ME: \_\_\_\_\_

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO:      OR      CREDIT CARD INFORMATION:**

**Junior Achievement of Southwest Florida, Inc.**  
9530 Marketplace Road, Suite 302  
Fort Myers, FL 33912  
Phone: 239-225-2590  
Fax: 239-225-2565  
Register online at [www.JASWFL.org](http://www.JASWFL.org)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

\*Please note business attire is suggested for this event.

Card Type: (Circle one) Master Card, Visa, Discover

All donations are tax-deductible to the full extent of the law.

Account Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3-Digit Code \_\_\_\_\_